



**CITY COUNCIL AGENDA
CITY COUNCIL CHAMBERS
201 E. 5TH ST.
Tuesday, March 3, 2026
6:00 PM**

A. CALL TO ORDER

B. INVOCATION AND PLEDGE OF ALLEGIANCE

1. Invocation and Pledge of Allegiance led by Reverend Phil Jones of Roadway Alliance Church.

C. APPROVAL OF GENERAL AGENDA

D. APPROVAL OF CONSENT AGENDA

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a member of Council so requests, in which case, the item will be removed from the Consent Agenda and considered on the Regular Agenda.

1. Executive Session Meeting Minutes - February 16, 2026
Regular Meeting Minutes - February 17, 2026

2. **ORDINANCE 2ND READING**

Council Consideration of an Ordinance Amending the District Zoning Map of the City of Gillette, Wyoming, for Lots 1-9 of Block 3, Copper Ridge Estates Phase I, and Lots 25 & 28 of Block 1, Copper Ridge Estates Phase I, and a Portion of the South Half of the South Half of Section 19, and a Portion of the North Half of the North Half of Section 30, and a Portion of the Northwest Corner of Section 30, Township 50, Range 72, Also Known As The Bell Nob Golf Course, City of Gillette, Campbell County, Wyoming, from R-S, Suburban Residential District, and R-R, Rural Residential District, to R-1, Single Family Residential District, per the attached Exhibit. (Planning Commission Vote: 6/0/1 Abstention)

Staff Reference: Ry Muzzarelli, P.E., Development Services Director

3. **Bills and Claims**

Staff Reference: Michelle Henderson, Finance Director

E. APPROVAL OF CONFLICT CLAIMS

1. Council Member Gross - \$31.81
Travel Reimbursement - \$31.81 - WAM Winter Conference

Staff Reference: Michelle Henderson, Finance Director

F. COMMENTS

Council:

Liaison:

Written:

Other - Comments:

G. PROCLAMATIONS / PRESENTATIONS

1. **A Proclamation Designating March 8-14, 2026 as *National Girl Scout Week*.
~ Girl Scout Troop 1080**

Staff Reference: Michael H. Cole, City Administrator

2. **A Proclamation Designating March 2026 as *Red Cross Month*.
~ Robby Gallob, American Red Cross**

Staff Reference: Michael H. Cole, City Administrator

3. **Employee Years of Service Recognition ~ Brian Limbo, Utilities, 20 years**

Staff Reference: Joff Pilon, Utilities Director

4. **WYDOT Annual Presentation**

Staff Reference: Michael H. Cole, City Administrator

5. **Things to Know Video for March, 2026.**

Staff Reference: VIDEO - Jennifer Toscana, Public Affairs Director

H. UNFINISHED BUSINESS

I. NEW BUSINESS

1. **Council Consideration of a Bid Award for the 2026 Asphalt Pothole Repair Project to S&S Builders, LLC, in the Amount of \$247,947.00 (1% Project).**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

2. **Council Consideration of a Bid Award for the 2026 Chip Seal Project to Hardrives Construction, Inc, in the Amount of \$314,133.84 (1% Project).**

Staff Reference: MAP - Ry Muzzarelli, P.E.; Development Services Director

3. **Council Consideration of an Amendment to a Professional Services Agreement for Construction Management Services Associated with the Echeta Road Reconstruction Project, with PCA Engineering, Inc, in the Amount of \$285,500.00 (1% Project).**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

4. **Council Consideration of a Waiver Pursuant to W.S. 16-6-1001 Regarding the 30-Inch Madison Transmission Line Repair CMAR Agreement with Garney Construction.**

Staff Reference: Sean Brown, City Attorney

5. **Council Consideration of an Amendment to Work Authorization 2 for Construction Services and Adjustment to the Guaranteed Maximum Price for the 30-inch Madison Transmission Repairs Project, to Garney Construction, in the Amount of \$7,187,863.83.**

Staff Reference: MAP - Ry Muzzarelli, P.E. Development Services Director

6. **Council Consideration of an Emergency Dispatch Services Contract Between the Campbell County Fire Department and the City of Gillette.**

Staff Reference: Sean Brown, City Attorney

7. **Council Consideration of an Information Technology Services Agreement Between the Campbell County Fire Department and the City of Gillette.**

Staff Reference: Sean Brown, City Attorney

8. **Council Consideration of the First Amendment to the 2025 Memorandum of Understanding Between Campbell County, Wyoming and the City of Gillette, Wyoming Regarding the City Pool.**

Staff Reference: Sean Brown, City Attorney

9. **Council Consideration of a Resolution Approving and Authorizing the Resubdivision of Lot 1D, Vista Grande Subdivision and Lands Located in the N1/2 NW1/4 of Section 35, Township 50N, Range 72W to be known as Lots 1, 2, & 3, Vista Grande II; to the City of Gillette, Wyoming, Subject to all Planning Requirements (Planning Commission Vote: 5/0).**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

10. **ORDINANCE 1ST READING**

Council Consideration of an Ordinance Approving and Authorizing the Partial Vacation of a 10-Foot-Wide General Utility Easement, as Recorded in Book 9 Of Plats, Page 169-170, by the Campbell County Clerk; to the City of Gillette, Wyoming, Subject to all Planning Requirements. (Planning Commission Vote: 5/0)

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

J. PUBLIC HEARINGS AND CONSIDERATIONS

K. PUBLIC COMMENT

The purpose of Public Comment is for the Council to receive thoughts, suggestions, and concerns from our citizens. To this end, the Council will not engage in any discussion with individuals presenting Public Comment; nor will the Council engage in discussion amongst itself during the Public Comment Period. The reason for this is to treat each presenter and the ideas presented with due respect. Many of the ideas presented will require time for careful consideration, review, and discussion with City Staff. After such time, the Council may respond to matters raised during Public Comment at an appropriate time and setting.

1. Council Meeting Safety & Public Meeting Rules.

Staff Reference: Michael H. Cole, City Administrator

L. ADMINISTRATOR'S REPORT

M. EXECUTIVE SESSION

N. ADJOURNMENT